

Cranberry Lake Boat Club June Newsletter



2018 - 2019 Officers

Commodore -**Nick Hunter** V. Commodore - Karen Vavra Secretary(s) - Patty Farnsworth

Sally Holden

Treasurer -Jenna Burkard

Board of Directors

Piers Bramham **Arlene Davis** Mark Friden Gil Gelasch Bill Gleason Sally Holden **Nick Hunter Chuck McMenamy Mary Simmons** Susan S Smith **Bob Sutor** Karen Vavra

Team Leaders

Ian Ward

Sue Wing

CIP - C. Farnsworth Directory/Membership -

K. Vavra

Banquet -

N. Hunter C. Farnsworth

Cardboard Boat Race -

J. Burkard

Dock / Navigation - B. Gleason

Firecracker Race - I. Ward Fish & Game - D. Hall

Historian -

B. Gleason

Merchandise -

D. Lough

Nominations -S. Holden

Picnic - J. Hunter & G. Gelasch

Poker Paddle -

P. Braham D. Rurkowski

Publicity -

M. Simmons

Water Quality -E. Kipp

J. Englert

Web Site/Facebook - B. Sutor

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Box 656, Cranberry Lake, NY 12927

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cranberrylakeboatclub@ yahoo.com

Website:

www.cranberrylakeboat.club

Commodore Greeting

We are once again focused on getting our camps open, boats and docks into the water, and scheduling our summer time at Cranberry Lake. Take a moment to fill in your calendars with the boat club activities and invite your Adirondack friends and neighbors to join you. I look forward to seeing you all again as we continue to evolve as a club and begin a partnership with HUB.

Membership 2019

Your Membership Renewal form should be mailed to our Cranberry Lake Post Office Box at this time. The form with this address is available on our website (http://www.cranberrylakeboat.club or, as an attachment to this newsletter. Remember that you might also consider a contribution to our Community Improvement Fund (CIP). This is the financial part of our club that supports community projects. Look at the March newsletter for last year's list of projects that CLBC supported and some ideas for this upcoming year.

Dockage at HUB

The Presbyterian Church is now being called "The Hub". Officially, it is the Cranberry Lake North Shore Hub Inc. Together, the CLBC and Hub hope to have an 8-slip dock installed in early August. Our dock along with additional sections will be available for all to use with the same guidelines as we have used in the past. Please respect the neighboring properties and report any violations to me.

2019 Calendar

Saturday, June 1 Board Meeting

Thursday, July 4 Firecracker 5/10K

Saturday, July 14 Board Meeting

Saturday, July 14 Annual Meeting and Banquet

Saturday, July 27th **Paddle** for the Library

Saturday, Aug. 3 CLBC supported Town Picnic

Saturday, Aug. 17th Board Meeting

2019 Events

FIRECRACKER 5/10K/Fun Walk (July 4) — Check our website or Facebook page for the Registration and Sponsorship Forms. Family sponsorships are a nice way to remember your groups participation in this race. Your name can be added to the great T-shirts distributed to all who pre-register by June 18th.

CARDBOARD BOAT RACE – this event is being reworked for next year!

PADDLE FOR THE LIBRARY (July 27) - The paddle is our fund raiser for the Clifton Community Library. Register (\$10) by picking up a registration form at the library or Otto's Abode. You may also register as virtual paddler. This permits you to participate in the after-paddle activities including prizes for best poker hand and the raffles.

PICNIC (Aug 3) – This is our final event of the season and is open to ALL. Invite your family, friends, and neighbors. Registration (\$5 pp) is thru Nick Hunter 315-848-2155 or 732-718-7660) All families are asked to bring something to share (appetizer, side dish, dessert). The CLBC will supply games, laughs, and fun as well as hamburgers, hot dogs, chips, water, and all utensils and condiments.

BANQUET/ANNUAL MEETING (July 14) – The catering will be buffet style served by Dave and Rebekah Zuhlsdorf and include appetizers, 2 smoked meat entrees, side dishes, dessert and beverages. BYOB. Cost is \$17 per person. Please contact Patty Farnsworth (315-848-2541) to register. **Sign up no later than July 6**th. Additionally, the membership will be voting on By-Law changes and new board members. This year's guest speaker will be Dan Kelting from the Adirondack Watershed Institute at Paul Smith's College.

Commodore's Notes

- 1. Why not become more involved in the boat club and the Cranberry Lake community? Why not become a **Director**. Call Sally Holden at 508-829-5638
- 2. Another shout out to Mark Friden for his continuous trip down memory lane. His Facebook posts are teaching us all Adirondack history and geography! Well Done!
- 3. The next loon census in the Adirondack Park will be July 20th. Check in with Fred Guevara if you would like to participate.
- 4. The new deck on the golf course clubhouse is now complete. Congratulations to all those involved in this great project!
- 5. A special Thank You to Brett Blackmer for allowing us to have our dock attached to his property for the last 2 years!
- 6. Suggestions or Comments? Call Nick at 732-718-7660. Always happy to hear from you!

See you this summer on the lake,

Nick